

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400019-1

| | | | | | | | | | | | | | | | | | |
|--------------|--|---------|--|---------|--|----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| PHOTO NO. | | 890728 | | LOT NO. | | R 3.0 | | REF NO. | | NLS | | SIGN | | SS | | TE | |
| COUNTRY | | | | | | PROVINCE | | | | | | | | | | | |
| TRUCIAL OMAN | | | | | | | | | | | | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 56 R | | ALA | | CVA | | ALG | | ALY | | | | | | 15 | | L F T | |
| D U B A I Y | | 3 | | | | P | | 10 | | A T | | | | - | | | |
| A N K | | 25 | | B L S G | | 30 | | | | B D A T | | 35 | | S | | 40 | |
| | | 43 | | | | | | 50 | | | | | | | | | |

P1 2 of 3-PT SERIES
SEE CIA 890727-729

(7, 20) 25X-1A

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|----------------|---|---|------|---------|--------------|--------------|--------|
| July | 6 | 2 | ✓ | ✓ | 3 | 4 | |
| CLASSIFICATION | | | | | CAPTIONED BY | | |

Approved For Release 1999/08/22 : CIA-RDP80-05867A000401400019-1

000 018791

| | | | | | | | | | |
|-----------|--------------|---------|--------|-----------|-----|----------|-------|-------------|-------|
| PHOTO NO. | 890729 | LOT NO. | K 3105 | REFERENCE | N18 | LOCATION | 2518N | COORDINATES | 3318E |
| COUNTRY | TRUCIAL OMAN | | | | | | | | |
| AREA NO. | 56K | SUBJECT | ALA | SUBJECT | ALG | SUBJECT | C34 | SUBJECT | CV8 |
| DUBA | 4 | 4 | | | | | | | |
| ANK | 23 | | OL | D | | | | | |
| ICE | 45 | | | | | | | | |

Pt 3 of 3-pt series.
See CIA 890727-729

| | | | | | | | | | | | |
|---------------|---------|------|---|---------|---|-------|---|--------------|---|-------|--------------|
| DATE OF PHOTO | July 62 | TYPE | 4 | QUALITY | 2 | CLASS | 3 | NO. OF CARDS | 4 | SOLAR | (7.30) 25X1A |
| CAPTIONED BY | | | | | | | | [Redacted] | | | |

| | | | | | | | | |
|-----------|--------------|---------|---------|----------------------------|---------|---------|---------------|---------|
| PHOTO NO. | 890730 | LOT NO. | R 3105 | MAP REFERENCE | C | UNIT | 2818N | 3818E |
| COUNTRY | TRUCIAL OMAN | | | | | | | |
| AREA NO | 56K | SUBJECT | ALA C24 | SUBJECT | ALY ALG | SUBJECT | | SUBJECT |
| | DUBA | Y Y | P O R T | | | 15 | M A I N | 20 |
| | W A T E R | T A X | | | | 35 | S T A N D O N | 40 |
| | R B T | B A N K | (L E T) | ; MAIN BOOK TO REAR + RBT. | | | | |

| | | | | | | | | | | | |
|----------------|---|------|---|---------|---|-------|---|---------------|---|----|-------|
| DATE OF PHOTO | July 6 | TYPE | 4 | QUALITY | 2 | CLASS | 3 | IND. OF CARES | 4 | SO | 25X1A |
| CLASSIFICATION | <div style="display: flex; align-items: center;"> <div style="flex: 1;"> <p>Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400019-1</p> <p>FORM NO. 174 USE PREVIOUS EDITIONS</p> </div> <div style="flex: 1; text-align: center;"> <p>PHOTO ANALYST REPORT</p> </div> <div style="flex: 1; text-align: right;"> <p>GPO 918791</p> </div> </div> | | | | | | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400019

PHOTO NO. 890731

LOT NO. 3105

C

2515N

1978E

| | | | | | | | | | | | |
|---------|--------------|---------|-----|---------|-----|---------|-----|---------|-----|---------|-----|
| COUNTRY | TRUCIAL OMAN | | | | | | | | | | |
| AREA NO | 56K | SUBJECT | ALA | SUBJECT | ALG | SUBJECT | ASC | SUBJECT | CRG | SUBJECT | CZE |
| | | | | | | | | | | | |
| | D | U | B | A | Y | | P | 10 | R | T | |
| | | | | | | | | | | | |
| | A | M | K | | | | W | 23 | A | T | E |
| | | | | | | | | | | | |
| | C | E | N | T | E | R | B | 43 | G | | |
| | | | | | | | | | | | |

| | | | | | | |
|---------------|------|---|---|---|---|---|
| DATE OF PHOTO | July | 6 | 4 | 2 | 3 | 5 |
| TYPE | | | | | | |
| QUALITY | | | | | | |
| CLASS | | | | | | |
| NO. OF CARDS | | | | | | |
| SOURCE | | | | | | |
| CAPTIONED BY | | | | | | |

(7, 29, 30) 25X1A

CLASSIFICATION

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400019-1

NO 018791

FORM NO. 1-54

174 USE PREVIOUS EDITIONS

PHOTO ANALYST

| | | | | | | | | |
|-----------|--------------|---------|---------|---------------|---------|----------|-------------|-------|
| PHOTO NO. | 890732 | LOT NO. | K3155 | MAP REFERENCE | C | LOCATION | 2111N | 1111E |
| COUNTRY | TRUCIAL OMAN | | | PROVINCE | | | | |
| AREA NO | 56K | SUBJECT | ALA ALY | SUBJECT | ALG C26 | SUBJECT | C05 | |
| | DUB | A | Y | Y | P | 10 | PORT | |
| | ANK | 23 | A | Y | UTP | 30 | 8 T R E A M | 33 |
| | OF | 43 | P | PORT | | 50 | | 40 |

25X6

| | | | | | | | | | | | |
|----------------|--------------|------|---|---------|---|------|---|--------------|---|--------|----------|
| DATE OF PHOTO | July 6 | TYPE | ✓ | QUALITY | 2 | CASS | 3 | NO. OF CARDS | 5 | SOURCE | (7,8,30) |
| CLASSIFICATION | CAPTIONED BY | | | | | | | | | | |

| | | | | | | | |
|-------------------|--------------|-----------------------|------|---------------|-------|---------|-----|
| PHOTO NO. | 890733 | LOT NO. | 3105 | MAP REFERENCE | 2618N | 5000E | |
| COUNTRY | SAUDI ARABIA | | | | | | |
| AREA NO. | 66K | SUBJECT | AK6 | SUBJECT | AK9 | SUBJECT | AKV |
| D H A H R A N | | I N T E R N A T I O N | | A R A M C O | | | |
| A L A I R P O R T | | H A N G A R | | | | | |
| B E T | | AREA IN LFT BG. | | | | | |

| | | | | | | | |
|---------------|---------|------|----|------------|---|--------------|---|
| DATE OF PHOTO | July 62 | TYPE | 42 | CLASS | 3 | NO. OF CARDS | 3 |
| CAPTIONED BY | | | | [REDACTED] | | | |

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|----------------|--|--------|--|--------------|--|-----------|--|----------------------|--|--------------------------------------|--|---------|--|---------|--|
| PHOTO NO. | | 890734 | | LOT NO. | | A917 | | ADDITIONAL REFERENCE | | | | DATE | | 1977 | |
| COUNTRY | | | | Pland | | | | PROVINCE | | | | | | | |
| AREA NO | | 55M | | SUBJECT | | 9FR | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| F L Y | | , W G | | P L A | | T F O R M | | 15 | | | | | | 20 | |
| | | 23 | | | | | | 30 | | | | 35 | | 40 | |
| | | 45 | | | | | | 50 | | | | | | | |
| (4) | | | | | | | | | | | | | | | |
| (20) | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | | | | | |
| | | 4 | | 2 | | 4 | | | | Horizontally Technician, 12.12.62 | | | | | |
| CLASSIFICATION | | One | | CAPTIONED BY | | R | | (17-62) | | (26) | | | | | |

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647495

| | | | | | | | | | | | |
|-----------|--------|---------|------|----------|---------|---------|---------|---------|---------|---------|---------|
| PHOTO NO. | 890735 | LOT NO. | 1917 | PROVINCE | | | | | | | |
| COUNTRY | Poland | | | | | | | | | | |
| AREA NO. | 35M | SUBJECT | 9FR | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| ALY | | 1 | W | 6 | PLAT | | FOR | | 15 | VEN | |
| ILAT | | 23 | OR | CON | | TR | | 35 | UCT | | 40 |
| | | 45 | | | | | | | | | |

| | | | | | | | | | | | |
|--|--|------|---|---------|---|-------|---|-----------------|---|----------------------|--------------------------------|
| DATE OF PHOTO | | TYPE | 4 | QUALITY | 2 | CLASS | 4 | NO. OF CARDS | 1 | SOURCE OF PHOTOGRAPH | Horizontal, Technical, No. 12, |
| CAPTIONED BY | | | | | | | | Dor 62 | | | |
| CLASSIFICATION | | | | | | | | (Pg = 1st of 1) | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400019-1 | | | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | | | |
| 1 Jan 54 | | | | | | | | | | | |

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|---------------------|----------------|-----------------|---------|---------------|-----------------|--|---------|
| PHOTO NO. 890736 | | LOT NO. P917 | | TOP REFERENCE | | DATE | |
| COUNTRY Bulgaria | | PROVINCE | | | | | |
| AREA NO. 20M | SUBJECT B35 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| E L E C T R O N I C | | | | | C O M P U T E R | | |
| | 25 | | | 10 | | 15 | 20 |
| | | | | 30 | | 35 | 40 |
| | 45 | | | 50 | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| | | 1 | 2 | 4 | 1 | Uchitel'sko delo, Sofia, 30 Nov 63. | |
| CLASSIFICATION | | CAPTIONED BY | | | | | |
| one | | [Signature] | | [Signature] | | | |

| | | | | | |
|--|---------|--------------|---------|------------------------|--------------|
| PHOTO NO. | | LOT NO. | | LONGITUDE | |
| 800737 | | 917 | | | |
| COUNTRY | | PROVINCE | | | |
| Bulgaria | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 20M | 226 | 276 | | | |
| TANK | 5 | MOU | 10 | ED | MINER |
| ULER | 25 | | 30 | | |
| | 45 | | 50 | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | 42 | | 4 | 2 |
| CLASSIFICATION | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | |
| Approved For Release 1999/09/22 : CIA-RDP76-05867A000401400019-1 | | [Signature] | | Bulgarian Voin, No. 10 | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | Oct 62 | |

Aug. 1962 O - 647425

| | | | | | | | | | |
|-----------|--------------|---------|----------|-----------|----|---------|---------|---------|--------|
| PHOTO NO. | 890739 | LOT NO. | B-873 | CLASS | C | DATE | 17 48 P | REF | 177 26 |
| COUNTRY | FIJI ISLANDS | | PROVINCE | VITI LEVU | | | | | |
| AREA NO | 15V | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| N A N D | 1 | A I R | 10 | F I E L D | 15 | E N T R | 20 | | |
| A M C E | 25 | | 30 | | 35 | | 40 | | |
| | 45 | | 50 | | | | | | |

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|-------------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Jan 6 3 | 4 | 2 | 4 | |
| CAPTIONED BY: XCB | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400019-1

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|-----------|--------------|---------|---------|----------|-----------|----------|---------|---------|------|
| PHOTO NO. | 890740 | LOT NO. | 4-373 | REF ID | C | FILE NO. | 18 07 1 | DATE | 1961 |
| COUNTRY | FIJI ISLANDS | | | PROVINCE | VITI LEVU | | | | |
| AREA NO. | 15X | SUBJECT | ALA D23 | SUBJECT | AL4 | SUBJECT | AL9 | SUBJECT | |
| | PLUVA | | ER | | IGH | | TER | | LOAD |
| | ED | | WITH | | CO | | PRA | | LEAV |
| | G | | HARBOR | | | | | | IN |

| | | | | | | | |
|---------------|--|--|------|------------|-------|--------------|----------|
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
| Jan 6 3 | | | 4 | 1 | 4 | 4 | STATINTI |
| CAPTIONED BY | | | | [REDACTED] | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400019-1

FORM NO. 174 1 JUL 54 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

1962 O - 647425

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400019-1 6E

| | | | | |
|-------------------------|-----------------------|------------------|------------------|----------------------|
| PHOTO NO. 890741 | LOT NO. 8-873 | NO. OF REFS C | DATE 18 09 78 | LONGITUDE 178 26E |
| COUNTRY FIJI ISLANDS | PROVINCE VITI LEVU | | | |
| AREA NO. 15X | SUBJECT C16 | SUBJECT | SUBJECT | SUBJECT |
| \$ | L | V | A | 5 |
| | G | D | V | 10 |
| | B | L | D | 15 |
| | G | | | 20 |
| | L | K | G | 25 |
| | P | A | C | 30 |
| | I | F | I | 35 |
| | C | | | 40 |
| | H | O | T | 45 |
| | E | L | | 50 |

| | | | | | | |
|---------------------|-----|------|---------|-------|--------------|----------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
| Jan | 6 3 | 4 | 1 | 4 | 1 | STATINTI |
| CAPTIONED BY DEB | | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400019-1

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400049-1

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| PHOTO NO. | | 890713 | | LOT NO. | | \$ 873 | | MAP REFERENCE | | C | | CATHODE | | 04 | | 37N | | 114 | | 19E | | | | | | | | | | | |
| COUNTRY | | | | PROVINCE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BRUNEI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO. | | 4NT | | SUBJECT | | A12 | | SUBJECT | | D21 | | SUBJECT | | A14 | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | |
| \$ ER 1 | | A | | | | Q | | 1 | | L | | | | I | | N | | \$ | | T | | A | | L | | L | | A | | T | |
| 1 | | O | | N | | \$ | | 9 | | O | | F | | F | | \$ | | H | | O | | R | | E | | R | | I | | G | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

2, 16

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|-----|------|---------|-------|--------------|----|
| 8/11/66 | 6 2 | 4 | 1 | 4 | 3 | |

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CLASSIFICATION

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400019-4

FORM NO. 174 1-2-66 USE PREVIOUS EDITIONS

CAPTIONED BY

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PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400019-1

PHOTO NO. 850734 LOT NO. 873 MAP REFERENCE C LATITUDE 04 37N LONGITUDE 114 19E

COUNTRY DRUMET

PROVINCE

AREA NO. 1 NT SUBJECT AIN SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

\$ E R Y A 0 1 10 \$ T O R A G E 20

A N K \$ 25 30 35 40

45 50

(16)

STATINTI

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 11 Dec 62 | 4 | 1 | 4 | 1 |

CLASSIFICATION Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400019-1

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PHOTO NO. 890745 LOT NO. 873 MAP REFERENCE C LATITUDE 04 53N LONGITUDE 114 56E

COUNTRY BRUNEI PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 4NT | C12 | C31 | A47 | | | | | |
| BRUNEI | 3 | | 10 | M O S | 8 | 4 | E | 20 |
| | 23 | | 30 | | | 35 | | 40 |
| | 43 | | 50 | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|----------------|----------|---------|------------------|--------------|----|
| 11 Dec | 624 | 1 | 4 | 3 | |
| CLASSIFICATION | STATINTI | | | | |
| | C12 | | CAPTIONED BY XED | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400019-1

25X6

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|---------------------|--|------------------------|--|----------------------------|--|--------------------|--|--|--|
| PHOTO NO. 880747 | | LOT NO. A 752 | | MAP REFERENCE C | | LATITUDE 4240 N | | LONGITUDE 2318 E | |
| COUNTRY Bulgaria | | | | PROVINCE SOFIA | | | | | |
| AREA NO. 3120M | | SUBJECT COS | | SUBJECT 860 | | SUBJECT | | SUBJECT | |
| SUBJECT S O F V | | SUBJECT A | | SUBJECT L A B | | SUBJECT O R | | SUBJECT H Y G I E N E | |
| SUBJECT I N F | | SUBJECT T . T U T E | | SUBJECT (M I I T K H I) | | SUBJECT | | SUBJECT | |
| SUBJECT F | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| (31) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| | | 4 | | 2 | | 4 | | 2 | |
| CLASSIFICATION | | no | | CAPTIONED BY | | M | | SOURCE OF PHOTOGRAPH Health Services in the Peoples Republic of Bulgaria, 1959 (P11) | |

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|-------------------------|--|------------------|--|----------------------|--|-------------------|--|--|--|
| PHOTO NO. 890718 | | LOT NO. A 752 | | MAP REFERENCE C | | LATITUDE 4203N | | LONGITUDE 2435E | |
| COUNTRY Bulgaria | | | | PROVINCE KHARKOVO | | | | | |
| AREA NO. 3220M | | SUBJECT CD8 | | SUBJECT | | SUBJECT | | SUBJECT | |
| D I M I T R O V G R A D | | 10 | | 15 | | N E W | | C I | |
| T Y H O S P I T A L | | 20 | | 30 | | 35 | | 40 | |
| | | 45 | | 50 | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| | | 4 | | 2 | | 4 | | 1 | |
| CLASSIFICATION | | SECRET | | CAPTIONED BY | | R15 | | SOURCE OF PHOTOGRAPH Health Services in the People's Republic of Bulgaria, 1959 | |

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|-------------------|--|--------------|--|-----------------|--|------------------|--|---|--|
| PHOTO NO. 890750 | | LOT NO. 1752 | | MAP REFERENCE C | | LATITUDE 42 36 N | | LONGITUDE 23 03 E | |
| COUNTRY Bulgaria | | | | PROVINCE SOFIA | | | | | |
| AREA NO. 4120M | | SUBJECT COT | | SUBJECT C76 | | SUBJECT | | SUBJECT | |
| D I M I T R O V O | | 10 | | W A R D | | 15 | | 20 | |
| E W C | | 23 | | H O S P I T A L | | 35 | | 40 | |
| | | 43 | | 50 | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| | | 1 | | 2 | | 4 | | 2 | |
| CLASSIFICATION | | ONE | | CAPTIONED BY | | F. S. G. | | SOURCE OF PHOTOGRAPH | |
| | | | | R | | (P. 7) | | Health Service in the People's Republic of Bulgaria, 1959 | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------|--|--------|--|----------|--|------|--|---------------|--|-----|--|----------|--|--------|--|-----------|--|--------|--|---------|--|--|--|---------|--|--|--|---------|--|--|--|---------|--|--|--|---------|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|
| PHOTO NO. | | 890751 | | TOY NO. | | 5752 | | MAX REFERENCE | | NIG | | LATITUDE | | 42.06N | | LONGITUDE | | 24.30E | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTRY | | | | Bulgaria | | | | PROVINCE | | | | | | | | | | | | PL. DIV | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO. | | | | 6120M | | | | SUBJECT | | | | COT | | | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| K | | | | U | | | | R | | | | T | | | | V | | | | D | | | | K | | | | O | | | | N | | | | A | | | | R | | | | E | | | | H | | | | E | | | | A | | | | C | | | |
| T | | | | H | | | | + | | | | M | | | | A | | | | T | | | | E | | | | R | | | | N | | | | I | | | | T | | | | Y | | | | H | | | | O | | | | M | | | | E | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|----------------|--|--|------|--|--|--------------|--|--|-------|--|--|--------------|--|--|--|--|--|
| DATE OF PHOTO | | | TYPE | | | QUALITY | | | CLASS | | | NO. OF CARDS | | | SOURCE OF PHOTOGRAPH | | |
| | | | 4 | | | 2 | | | 4 | | | 1 | | | Health Services in the People's Republic of Bulgaria, 1959 | | |
| CLASSIFICATION | | | ono | | | CAPTIONED BY | | | R | | | 5 (P) | | | | | |

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|--|----------|---------|---------|--------------|--------------|-----------------------------|-----------------------------|----------------|---------|---------|---------|--|--|
| <div>Approved For Release PHOTO NO. 890752</div> | | | | | | | <div>REF ID: A66649-1</div> | | | | | | |
| COUNTRY | Bulgaria | | | | | | PROVINCE | GORNA DZHUMAYA | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | |
| 5120M | COP | C9V | C7D | | | | | | | | | | |
| BAN | KO | | CHILDB | | | | | | | | | | |
| L T A T | I O N | | R O O M | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| (4.8.9) | | | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | | | | |
| | | / | - | ✓ | 3 | Health Services in Bulgaria | | | | | | | |
| | | | | | | Republic of Bulgaria, 1957 | | | | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | | | | | |
| Ono | | | | n | | (R1) | | | | | | | |

Approved For Release 1999/09/22 : CIA-RDP80-01060A000401470001-1

Approved For Release 1999/09/02 : CIA-RDP80-05867A000401400019-1

FORM NO. 7-64 ALL RIGHTS RESERVED
Approved For Release 1999/08/02 : CIA-RDP80-05867A000401400019-1

[illegible]

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400010-1

[illegible]

GPO : 1962 O - 647421

Approved For Release 1999/09/02 : CIA-RDP80-05867A000401400019-1

| PHOTO NO. 890757 | | | | | | LOT NO. A 75'V | | | | | | MAP REFERENCE C | | | | | | S 207 N | | | | | | 1956 E | | | | | |
|------------------|---|---|---|---------|---------|----------------|---------|---------|---------|---------|---------|-----------------|---------|---------|---------|--|--|---------|--|--|--|--|--|--------|--|--|--|--|--|
| COUNTRY Poland | | | | | | | | | | | | PROVINCE Lodz | | | | | | | | | | | | | | | | | |
| AREA NO. | | | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | | | | | | | |
| 4285M | | | | COP | C98 | C72 | | | | | | | | | | | | | | | | | | | | | | | |
| L | O | W | I | C | E | | | | | I | N | F | I | A | M | | | | | | | | | | | | | | |
| H | E | A | L | T | H | | | | | C | E | N | T | E | R | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

(4,8,9)

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|--|--|--------------|---------|-------|--------------|-------------------------------------|
| | | | 1 | | 4 | 3 | Health Care in Peoples Poland, 1957 |
| CAPTIONED BY | | | | | | | (top) |

CLASSIFICATION ORO

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400019-1

PHOTO NO. 890758

LOT NO.

175V

MAY REFERENCE

CRT

5406N

2321E

COUNTRY

Poland

PROVINCE

BIALYSTOK

AREA NO.

135M

SUBJECT

COT

SUBJECT

C72

SUBJECT

C98

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SE J N Y

W A R D

HEAL

H C E N T E R

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

Health care in
People's Poland, 1952

CLASSIFICATION

One

CAPTIONED BY

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400019-1

GPO : 1962 O - 64742

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400019-1

| | | | | | | | | | | | | | | | |
|----------------|--|---------------------|--|--------------|--|---------|--|---------------|--|--------------|--|-------------------------------|--|--|--|
| PHOTO NO. | | 890759 | | LOT NO. | | 75L | | DATE RECEIVED | | 5/10/68 | | 77026 | | | |
| COUNTRY | | | | POLAND | | | | PROVINCE | | | | WROCLAW | | | |
| AREA NO | | 4115M | | SUBJECT | | COP | | SUBJECT | | AFW | | C9V | | | |
| W R O C L A W | | P O L Y C L I N I C | | F I A T E | | R R | | C A R | | F A C T | | | | | |
| O R Y | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | | | |
| | | | | | | | | | | 4, 8, 9, 27 | | Health care in Poland 1912 | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | | | | (red) | | | |

GPO : 1962 O - 647435

[illegible]

| | | | | | | | | | |
|---|-------------|--------------|-------------|-----------------|---------------|---|---------|----------------|---------|
| PHOTO NO. 890762 | | LOT NO. 175V | | MAF REFERENCE C | | TITLE 575N | | FOOTPRINT 2700 | |
| COUNTRY Poland | | | | PROVINCE WARSAW | | | | | |
| AREA NO. 7251M | SUBJECT COY | SUBJECT C98 | SUBJECT C7V | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| WARSAW | 3 | | 10 | IL | OK | 15 | EN | 1 | 20 |
| RD | 25 | HO | 30 | IT | AL | 35 | OK | 1 | 40 |
| URGERY | 45 | | 50 | | | | | | |
| <div style="text-align: right;">(4.8.9)</div> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF COPIES | SOURCE OF PHOTOGRAPH | | | |
| | | 1 | | ✓ | 3 | Health Care in People's Poland, 1957 | | | |
| CLASSIFICATION | | Captioned BY | | | | | | | |
| One | | A | | (J. 10) | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400019-1

| | | | | | | | | |
|----------------|--------|-------------------------|---------|----------------|--------------|-------------------------------------|---------|--|
| PHOTO NO. | 890753 | LOT NO. | 752 | MAX. REFERENCE | C | DATE | 5/15/57 | |
| COUNTRY | Poland | PROVINCE | Lodz | | | | | |
| AREA NO. | 5253m | SUBJECT | COY | SUBJECT | COY | SUBJECT | C98 | |
| L O D Z | | E X P E R I M E N T A L | | 35 | | O F P H A | | |
| A B | | I N | | C O L L E G E | | 50 | | |
| R M A C O | | L O G Y | | 50 | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| | | 1 2 | 4 | 3 | | Health Care in Peoples Poland, 1957 | | |
| CLASSIFICATION | | One | | CAPTIONED BY | | [type] | | |

GPO : 1962 O - 647425

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400019-1

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400019-1

| | | | | | | | | | |
|-----------------------|--|--------------------|--|-------------------------|--|-----------------------|--|-------------------|--|
| PHOTO NO. 890764 | | LOT NO. <i>NSV</i> | | MAP REFERENCE <i>C</i> | | TICR NO. <i>52192</i> | | DATE <i>20576</i> | |
| COUNTRY <i>Poland</i> | | | | PROVINCE <i>WARSAWA</i> | | | | | |
| AREA NO. <i>658M</i> | | SUBJECT <i>AFJ</i> | | SUBJECT | | SUBJECT | | SUBJECT | |
| T A R C H O M I N | | 10 | | P E N | | 15 | | C I C C I | |
| N W O R K | | 23 | | 30 | | F I C C I N G | | 40 | |
| F A L I N G | | 45 | | 50 | | V I A L | | | |

| | | | | | | | |
|---------------------------|--|--|----------|-----------------------|----------|--------------|--|
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | | | <i>1</i> | <i>2</i> | <i>4</i> | <i>1</i> | <i>Health Care in Peoples Poland, 1957</i> |
| CLASSIFICATION <i>one</i> | | | | CAPTIONED BY <i>h</i> | | <i>(657)</i> | |

Approved For Release 1999/09/22 : CIA-RDP80-05867A000401400019-1

| | | | | | | | | | | | | | | | |
|------------------|--|-------------|--|-------------------|--|-------------|--|--------------|--|-------------------------------------|--|---------|--|---------|--|
| PHOTO NO. 890765 | | LCY NO. 75 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| COUNTRY Poland | | | | PROVINCE Warszawa | | | | | | | | | | | |
| AREA NO. 7255M | | SUBJECT COB | | SUBJECT COY | | SUBJECT 298 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| W A R S A W | | F O R | | F E L A | | S H E R F | | T A T E | | S C H O O L | | | | 20 | |
| | | 25 | | 30 | | 35 | | 40 | | | | | | 40 | |
| | | 45 | | 50 | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | | | | | |
| | | 1 2 | | 4 | | 3 | | 3 | | Health Care in Peoples Poland, 1957 | | | | | |
| CLASSIFICATION | | Omo | | CAPTIONED BY | | R | | (top) | | | | | | | |

| | | | | | | |
|---------------|--------|-----------|-----------|---------|--------|------|
| PHOTO NO. | 800765 | LOT NO. | A75V | C | 3106 N | 7100 |
| COUNTRY | Poland | PROVINCE | WROCLAW | | | |
| AREA NO. | 415M | SUBJECT | COT | SUBJECT | C9V | |
| W R O C L A W | 15 | I T A T E | M A T E R | 20 | | |
| N I T Y | 35 | C H O O L | | 40 | | |
| | 45 | | | 50 | | |

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|--|--|------|---------|--------------|--------------|--------------------------------------|
| | | | 1 | 2 | 4 | 3 | Health Case in People's Poland, 1957 |
| CLASSIFICATION | | | | | CAPTIONED BY | | |
| Two | | | | | [Signature] | | (b7D) |

GPO : 1962

GPO : 1982 O - 647425

Approved For Release 1999/09/02 : CIA-RDP80-05867A000401400019-1

400619-1
1702

| | | | | | | | |
|----------------|--|--|------|---------|-------|--------------|--|
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | | | 1 | 2 | 4 | 3 | <i>Hasell Case in Regis</i> <i>Poland, 1957</i> |
| CLASSIFICATION | | | | | | CAUTIONED BY | |
| <i>SECRET</i> | | | | | | <i>AL</i> | <i>(TOP)</i> |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400019-1

| | | | | | | | |
|-----------------------|----------------|----------------|-------------------|----------------------|--------------|--|---------|
| PHOTO NO. 890768 | | LOT NO. 752 | | MAP REFERENCE | | ENTRANCE 50 10 N 1854 E | |
| COUNTRY Poland | | | | PROVINCE KATOWICE | | | |
| AREA NO. 6138M | SUBJECT C98 | SUBJECT C08 | SUBJECT C08 | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| M I K O L O W | 5 | | | 10 | T A T E | 15 | N U R S |
| N G | 25 | C H O O L | 30 | | (C L A S S) | 35 | |
| | 45 | | 50 | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| | | 1 2 | | 4 | 3 | Health Care in Peoples Poland, 1957 | |
| CLASSIFICATION Ouo | | | CAPTIONED BY R | | (bitt) | | |

| | | | | | | | |
|------------------|--------------|------------------|----------|----------------|--------------|--------------------------------------|----------|
| PHOTO NO. 890771 | | LOT NO. 752 | | REF ID: A66312 | | DATE: 11/19/57 | |
| COUNTRY: Poland | | PROVINCE: KRAKOW | | | | | |
| AREA NO. 435M | SUBJECT: 208 | SUBJECT: | SUBJECT: | SUBJECT: | SUBJECT: | SUBJECT: | SUBJECT: |
| R | A | B | K | A | C | H | 10 |
| | | | | | | | 15 |
| | | | | | | | 35 |
| | | | | | | | 40 |
| | | | | | | | 50 |
| | | | | | | | 60 |
| | | | | | | | 70 |
| | | | | | | | 80 |
| | | | | | | | 90 |
| | | | | | | | 100 |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CASES | SOURCE OF PHOTOGRAPH | |
| | | 4 | 2 | 4 | 1 | Health Care in People's Poland, 1957 | |
| CLASSIFICATION | | CAPTIONED BY | | | | | |
| One | | R | | (top) | | | |

| | | | | | | | |
|-------------------------|--|------------------------|--|---------------------|--|---------|--|
| PHOTO NO. 890772 | | LOT NO. 752 | | NO. OF STRIPS 44347 | | 1857 | |
| COUNTRY Poland | | | | PROVINCE KATOWICE | | | |
| AREA NO. 615M | | SUBJECT 208 | | SUBJECT | | SUBJECT | |
| 1 2 T E 8 N A | | 16 C H I L D R E N ' S | | 35 | | 20 | |
| B 2 3 2 5 A T O R I U M | | 30 | | 40 | | | |
| 43 | | 50 | | | | | |

| | | | | | | | | | | | |
|----------------|--|------|--|--------------|--|-------|--|--------------|--|---|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| | | 4 2 | | 4 | | 1 | | 1 | | (4.7.9) Herald Camera People's Poland, 1957 (over) | |
| CLASSIFICATION | | Duo | | CAPTIONED BY | | A | | | | | |

GPO : 1953 O - 54745

898774

LOT NO.

1712

DATE RECEIVED

1978

479 26 N

LONGITUDE

19 45

| | | | | | | | | | | | | | |
|---------|--|-----------|--|---------|--|-----------|--|---------|--|---------|--|---------|--|
| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| Poland | | KRAKOW | | | | | | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 4358M | | COP | | | | | | | | | | | |
| 812 | | C12 | | 3 | | A W N I C | | 10 | | A | | 15 | |
| 1 N 4 | | H O U I G | | 25 | | | | 30 | | | | 35 | |
| | | | | 45 | | | | 50 | | | | 20 | |
| | | | | | | | | | | | | 40 | |

| | | | | | | | | | | | |
|----------------|--|------|--|--------------|--|-------|--|--------------|--|--------------------------------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| | | 4 | | 2 | | 4 | | 1 | | (4, 7, 8) | |
| | | | | | | | | | | Health Care in People's Poland, 1957 | |
| CLASSIFICATION | | Duo | | CAPTIONED BY | | | | | | | |

| PHOTO NO. | | LOT NO. | |
|---------------|----------|------------------------|--------------|
| 890775 | | A752 | |
| COUNTRY | PROVINCE | | |
| Poland | Rzeszow | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT |
| 535M | CWS | | |
| 1 W O N I C E | 3 | 10 D R O J | 15 E X C E L |
| \$ I O R | 23 | 30 S A N A T O R I U M | 35 |
| | 45 | 30 | 40 |

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | (4.7.9) NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|--|------|---------|--------------|-------------------------------------|----------------------|
| | | 4 | ✓4 | 1 | Health Care in Peoples Poland, 1957 | |
| CLASSIFICATION | | | | CAPTIONED BY | | |
| OZP | | | | H | | |

GPO : 1962 O - 64743

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400019-1

CAPTIONED BY

| | | | | | | |
|---------------|--------|-----------------------------|-------|------|-----------|-----------|
| PHOTO NO. | 890778 | LOT NO. | 5-694 | 12 | LONGITUDE | 61° 28' E |
| COUNTRY | USSR | | | | | |
| AREA NO. | D51 N | SUBJECT | AM1 | C26 | D20 | |
| 60 RYACH | | H I Y E - R U C H I | | (NR) | | |
| A O S | | C O M M U N I C A T I O N S | | | | |
| A N T E N N A | | ON HILL @ L E | | | | |

R. CENTER
 P 1 OF 1 PT PAN SEE
 CIA

(1, 6, 7, 28)

25X1A

| | | | | |
|------------------------|------|---------|--------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| EARLY OCT | 624 | 2 | B | 3 |
| CLASSIFICATION | | | CAPTIONED BY | |
| SECRET/NO FOREIGN DISS | | | VLW | |

| | | | | | | |
|-----------|---------|---------|-------------|---------|-----------|---------|
| PHOTO NO. | 890779 | LOT NO. | J-694 | 12 | LONGITUDE | 28 E |
| COUNTRY | ZIELE | | | | | |
| AREA NO. | D51 N | SUBJECT | C26 | SUBJECT | AMO | |
| | G O R Y | | A C H I Y E | | R U C H I | (NR) |
| | N O T E | | V A N | | O N | H I L L |
| | R | | | | | @ |

P 2 OF 4 PT PAN. SEE

CIA (1,2,6,7,23)

25X1A

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| EARLY | 62 | 4 | 2 | B |
| DET | | | | 2 |
| CAPTIONED BY | | | VLW | |

| | | |
|-----------|----------|-------------------------------|
| PHOTO NO. | LOT NO. | LONGITUDE |
| 500780 | 3-674 | 12 69 17 N 105 28 E |
| COUNTRY | PROVINCE | |
| Vietnam | | |
| AREA NO | SUBJECT | SUBJECT |
| D51 N | C26 | AHC D21 |
| 5 | 10 | 15 |
| 60 RY | AHC | H. Y. E - R. H. E. H. I. (NR) |
| 23 | 30 | 35 |
| PROB | FISHING | VEBSEL |
| 43 | 50 | |
| 1 | IN | R. F. G. |

NOTE VAN ON

Hill at left center.

P. 3 of 1 pt ANN. for

1, 2, 6, 7, 24.

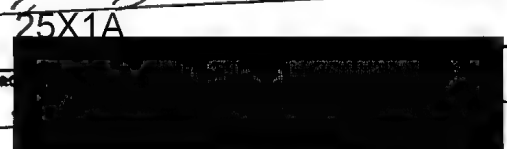
25X1A

| | | | | | |
|----------------|---------------------|--------------|-------|--------------|----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
| ENY | 4 | 2 | B | 3 | |
| CLASSIFICATION | SEC/NO FOREIGN DISC | CAPTIONED BY | | | |
| 174 | | VLW | | | |

| | | | | |
|---------------------|------------------|--------------------|---------------|---------------|
| PHOTO NO. 890781 | LOT NO. B-694 | 12 | 67 17 N | 38 E |
| COUNTRY USSR | PROVINCE | | | |
| AREA NO. D51N | SUBJECT C2G | SUBJECT AHC D20 | SUBJECT 10 | SUBJECT 15 |
| GORY | ACH | Y E | RUCH | NR |
| PROB | F | SHING | VE | SEL |
| IN | L | TO | C | FG. |

PT 4 OF 4 PT PAN. SEE

CEA (1, 2, 6, 7, 24)



| | | | | | |
|---------------------------------------|------------|--------------|------------|---------------------|--------|
| DATE OF PHOTO EARLY OCT | TYPE 62 | QUALITY 4 | CLASS B | NO. OF CARDS 3 | SOURCE |
| CLASSIFICATION SEC/NO FOREIGN DISS | | | | CAPTIONED BY DEW | |

PHOTO NO. 890782

LOT NO. 694

C

6711

LONGITUDE

1400619-1

COUNTRY

USSR

PROVINCE

AREA NO

DSIN

SUBJECT

AMC

SUBJECT

C2G

SUBJECT

ALA

SUBJECT

D20

SUBJECT

9GW

SUBJECT

15

SUBJECT

COMM

SUBJECT

20

KIL

SUBJECT

5

SUBJECT

AY

SUBJECT

10

SUBJECT

GUBA

SUBJECT

35

SUBJECT

ANTENNA

SUBJECT

40

ICAT

SUBJECT

23

SUBJECT

ON

SUBJECT

30

SUBJECT

50

SUBJECT

ON ONE OF WHICH IS

SUBJECT

45

SUBJECT

45

SUBJECT

45

MOUNTED TWO POSSIBLE PARABOLIC REFLECTORS, ON HILL IN
BG.; FENCE ALONG SHORE IN FG, WITH FLOATING PIER & RAMP LEAD-
ING BEHIND FENCE (@ L.C.) & 2 WATCHTOWERS (@ R of PIER & @ R.C.);
TWO WATCHTOWERS ON HILL ABOVE, @ L & L.C.
SEE PT PAN. (1, 2, 3, 6, 7, 23, 30)

CIA

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

EARLY
OCT

6

2

4

2

B

5

CAPTIONED BY

VLW

25X1A

CLASSIFICATION

SEC/NO FOREIGN DISS

FORM NO. 174

USE PREVIOUS EDITIONS

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400019-1

| | | | | | | | |
|---|-----------|---------------|---------|---------------|---------|-----------------------|---------|
| PHOTO NO. 890783 | | LOT NO. - 674 | | DATE RECEIVED | | SIGNATURE | |
| COUNTRY 2132K | | PROVINCE | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| D 51 N | G2G | ALA | AMO | D20 | 96W | | |
| K i l l | A Y A | G u | B A | | | F E N C E | 20 |
| E | W A T C H | T O | W E R | | | A L O N D | 40 |
| H O R E | @ | L | | | | Two Poss. TUGS, ALONG | |
| SIDE MERCHANT VESSEL AND PIER @ C To B. FG. | | | | | | | |

For 2 of 2 PT PAN. SEE
(1, 2, 6, 2, 3, 30)

CIA

| | | | | | |
|---------------------|-------|---------|--------------|--------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| EARLY OCT | 6 2 4 | 2 | B | 5 | |
| CLASSIFICATION | | | CAPTIONED BY | | |
| SEC/NO FOREIGN DISS | | | VLW | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400019-1

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400019-1

PHOTO NO. 890784 LOT NO. S-694 PROVINCE C

COUNTRY 2188R

AREA NO. D51N SUBJECT ALA 96W D20

K I S L A Y A G U B A F E N C E

A L O N G S H O R E I N F G F L O

A T I N G P I E R R A M P L E A D I N G

BEHIND FENCE @ L, TWO WATCHTOWERS @ R OF PIER @

EXTREME RIGHT; TWO WATCHTOWERS @ L. E AND R. C

ON HILL ABOVE. PT 1 OF 3 PT PAN. SEE

CIA (1, 2, 30)

25X1A

DATE OF PHOTO TYPE QUANTITY CLASS NO. OF CARDS

EARLY OUT 6 2 4 2 B 3

CLASSIFICATION SEC/NO FOREIGN DASS CAPTIONED BY VLW

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400019-1

FORM NO. 174 USE PREVIOUS EDITIONS GPO: 1963 O - 647435

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400019-1

| | | | | | | | | | | | |
|-----------|--------|---------|-------|---------|-----|---------|-----|---------|-----|-----------|---------|
| PHOTO NO. | 890785 | LOT NO. | 3-674 | CLASS | C | DATE | 67 | TIME | 11 | LONGITUDE | 03-129E |
| COUNTRY | USSR | | | | | | | | | | |
| AREA NO. | DSIN | SUBJECT | ALA | SUBJECT | AMI | SUBJECT | ALY | SUBJECT | 9GW | SUBJECT | |
| | K | I | S | L | A | V | A | G | U | B | A |
| | I | C | A | T | O | N | A | N | T | E | N |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

ON ONE OF WHICH
 IS MOUNTED TWO POSS PARABOLIC REFLECTORS, ON HILL @ R;
 FENCE & WATCHTOWER ALONG SHORE @ L.; TWO POSS. TUGS,
 ALONGSIDE MERCHANT VESSEL & PIER @ C. PT 2 OF
 3 PT PAN SEE GA --- (1, 2, 6, 7, 23, 30)

| | | | | | |
|---------------|------|---------|-------|--------------|-----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOL |
| EARLY OCT | 62 | 4 | 2 | E | 4 |
| CAPTIONED BY | | | | | |
| V!-W | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400019-1

| | | | | | | | |
|--|---------|------------------|---------|-----------------|--------------|-----------------|---------|
| PHOTO NO. 890787 | | LOT NO. B-694 | | C | | 69 12 N 33 28 E | |
| COUNTRY USSR | | PROVINCE | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 0510N | AMOC26 | D21 | | | | | |
| POLY | 5 | AR | 10 | COMMUNICA | | | 20 |
| TION | 23 | ANTENNAS | 30 | | | | 40 |
| | 45 | | 50 | ON ONE OF WHICH | | | |
| IS MOUNTED TWO POSS. PARABOLIC REFLECTORS, | | | | | | | |
| ON HILL IN BG. VT. 1 OR 4 PT PAN. | | | | | | | |
| SEE CIA — — — | | | | | | | |
| | | | | | | 25X1A | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| EARLY OCT | | 62 | 4 | 2 | B | 3 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | |
| SEC/NO FOREIGN DISS | | | | VLW | | | |

| | | | | | | |
|--|-------------------|---------|---------------|--------------|---------|---------|
| PHOTO NO. | 890758 | LOT NO. | 3-694 | 0 | 69 12 N | 39 28 E |
| COUNTRY | 21382 | | | | | |
| AREA NO | 051 N | SUBJECT | AMQ | SUBJECT | 020 | SUBJECT |
| | D O L Y A R N Y Y | | | | | |
| | T I O N | | A N T E N N A | | | |
| | | | | | | |
| ON ONE OF WHICH | | | | | | |
| IS MOUNTED TWO POSSIBLE PARABOLIC REFLECTORS ON HILL | | | | | | |
| IN BL PT 2 OF 4 PT PAN. SEE CIA | | | | | | |
| (2, 6, 7, 23, 30) | | | | | | |
| 25X1A | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| EARLY OCT | 6 2 | 4 | 2 | 3 | | |
| CLASSIFICATION | SECRET | | | CAPTIONED BY | VLCW | |

| | | | |
|------------------|---------------|---------------|-------------------|
| PHOTO NO. 590789 | LOT NO. 5-694 | DATE 69 12 N | LONGITUDE 59019 E |
| COORDINATE 21882 | | PROVINCE | |
| AREA NO. D 51 N | SUBJECT D 21 | SUBJECT G 2 G | SUBJECT |
| P O L Y A R N Y | 10 | P T | 15 |
| P T | 25 | P A N | 35 |
| | 45 | S E E | C I H |
| | | | |

(2, 6, 7)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | NO. |
|-----------------------------|------|---------|-------|------------------|-----|
| EARLY OCT 62 | 4 | 2 | B | 2 | |
| CLASSIFICATION 3 NE Dissent | | | | CAPTIONED BY NLW | |

| | | | | | | | | | |
|-----------|-------------------|---------|-------|--------------|-------|---------------|---------|---------------|----|
| PHOTO NO. | 890790 | LOT NO. | 6-694 | NO. OF REELS | 6 | NO. OF SLIDES | 69 12 N | NO. OF STRIPS | 25 |
| COUNTRY | 71222 | | | | | | | | |
| AREA NO. | D 51 N | SUBJECT | D 20 | SUBJECT | C 29 | SUBJECT | | SUBJECT | |
| | P R L Y H A N Y Y | | | | | | P T | | |
| | P T | P A N | | | B E E | | C I H | | |
| | | | | | | | | | |

(2, 6, 7)

25X1A

| | | | | | |
|----------------|------|---------|--------------|--------------|---------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | NO. OF STRIPS |
| 6 2 | | | B | 2 | |
| CLASSIFICATION | | | CAPTIONED BY | | |
| SECRET | | | JLW | | |

| | | | | | | | | | | | | | | | | | |
|-----------|--------|-------------|-------|-------------|---------|-----------|-----|-------------|-----|---------|--|---------|--|---------|--|---------|--|
| PHOTO NO. | 890791 | LOT NO. | 8-694 | COORINATE | 69 12 N | 33 28 E | | | | | | | | | | | |
| COUNTRY | LIBER | PROVINCE | | | | | | | | | | | | | | | |
| AREA NO. | D51N | SUBJECT | G2G | SUBJECT | D20 | SUBJECT | 3CH | SUBJECT | 984 | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| POLY | | A R N Y | | Y | | T H R E E | | P R O | | | | | | | | | |
| B | | H A R B O R | | P A T R O L | | C R A F | | | | | | | | | | | |
| T | | A L O N G | | P i e R | | @ @ ; | | SCORE BOARD | | | | | | | | | |

SPoon REST RADAR ON TOP OF HILL IN
 R. BG PART 1 OF 3 PT SERIES SEE CIA

(87, 23, 30)

25X1A

| | | | | |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| EARLY | | | | |
| OCT | 62 | 4 | 2 | B 4 |
| CLASSIFICATION | | | CAPTIONED BY | |
| S/NF DISSEM | | | V4W | |

| | | | | | | | | | | | | | |
|--|--|--------|--|---------|--|--------------|--|--------------|--|---------|--|-----------|--|
| PHOTO NO. | | 890792 | | LOT NO. | | B-694 | | C | | 6912N | | 33.20E | |
| COUNTRY | | | | | | PROVINCE | | | | | | | |
| SUBJECT | | | | | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO. | | | | | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| D51N | | | | | | 984 | | C26 | | AM0 | | D21 | |
| POLY | | | | | | A | | R | | N | | Y | |
| RD | | | | | | E | | S | | P | | O | |
| R | | | | | | O | | N | | H | | I | |
| L | | | | | | L | | I | | N | | R. C. BG. | |
| UNIDENTIFIED MASTS, PROBABLY PART OF COMMUNICAT- | | | | | | | | | | | | | |
| IONS FACILITY, ALONG RIDGE IN R. BG. PT 2 | | | | | | | | | | | | | |
| OF 3PT SERIES. SEE CIA | | | | | | | | | | | | | |
| (2, 7, 23, 30) | | | | | | | | | | | | | |
| TOP OF | | | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | 25X1A | | | |
| EARLY | | 62 | | 4 | | B | | 4 | | | | | |
| OCT | | | | | | | | | | | | | |
| CLASSIFICATION | | LINE | | R-485 | | CAPTIONED BY | | V&W | | | | | |

| | | | | | | | |
|--|---------------|---------------|-------------|------------------|------------|--------------|---------|
| PHOTO NO. 890793 | | SUBJECT 8-694 | | C | | 69 1-11 22 E | |
| COUNTY 71212 | | | | PROVINCE | | | |
| AREA NO. D51N | SUBJECT 984 | SUBJECT AMO | SUBJECT D20 | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| POLY | 10 | 10 | 10 | 10 | 10 | 10 | 10 |
| AD | 23 | 23 | 23 | 23 | 23 | 23 | 23 |
| R | 23 | 23 | 23 | 23 | 23 | 23 | 23 |
| MAST8, PROBABLY PART OF COMMUNICATIONS FACILITY, ALONG RIDGE IN R. BG. P. 3 OF 3 PT SERIES. SEE CEH (2, 7, 23, 30) | | | | | | | |
| TOP OF 25X1A | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | [REDACTED] | | |
| 1969 | G 2 | 2 | 2 | 3 | [REDACTED] | | |
| CLASSIFICATION | 1/1F D. 33EAT | | | CAPTIONED BY VAW | | | |

| | | | | | | | | | |
|---|--------|-------------|----------|--------------|--------------|-----------|---------|------------------|---------|
| PHOTO NO. | 890791 | LOT NO. | B-694 | CLASS | C | DATE | 69 12 N | LONGITUDE | 33 28 E |
| COUNTRY | USSR | | PROVINCE | | | | | | |
| AREA NO | D51N | SUBJECT | 3CW | SUBJECT | 3CH | SUBJECT | AM1 | SUBJECT | C2G |
| POLY | | A R N Y | | Y | | T H R E E | | P R O | |
| B. | | H A R B O R | | P A T R O L | | C R A F | | | |
| T | | A L O N G | | D I | | E R | | I N R F G; THREE | |
| POSS. F-CLASS SUBMARINE IN C. BG.; ANTENNAS | | | | | | | | | |
| ON RIDGE IN R. BG. | | | | | | | | | |
| PT 1 OF 2 PT PPN SEE CEM | | | | | | | | | |
| (3, 7, 23, 30) | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOL | | | | |
| EARLY | 62 | 4 | 2 | B | 4 | | | | |
| OUT | | | | | CAPTIONED BY | | | | |
| CLASSIFICATION | | | | VLW | | | | | |
| 1/NE DISSEM | | | | | | | | | |

| | | | | |
|--|------------------|-------------|-------------|--------------|
| PHOTO NO. 890795 | LOT NO. 8.69H | C | 69 12 N | 33 28 E |
| COUNTRY 21332 | PROVINCE | | | |
| AREA NO. D51N | SUBJECT 3CW | SUBJECT 3CH | SUBJECT AMO | SUBJECT C26 |
| POLY | AR | NY | Y | THREE |
| B | HA | AR | BO | R |
| T | AL | ONG | P | IER |
| IN L FG; THREE | | | | |
| POSSIBLE F-CLASS SUBMARINES IN L. BG; ANTENNAS | | | | |
| ON RIDGE IN L. BG. | | | | |
| PT 2 OF 2 PT PAN SEE CEM | | | | |
| (3, 7, 23, 32) | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| EARLY | 62 | 4 | 2 | B 4 |
| OUT | CAPTIONED BY VLW | | | |
| CLASSIFICATION | S/NF DISSEM | | | |

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25X6

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400019-1

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400019-1

| | | | | | | | |
|------------------------|--------------|-------------|-----------|---------------------|----------------|--|---------|
| PHOTO NO. 890797 | | LOT NO. 908 | | MAP REFERENCE C | | DATE 08-04-63 | |
| COUNTRY Brazil | | | | PROVINCE Pernambuco | | | |
| AREA NO. 523H | SUBJECT C 90 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| R | E | C | I | F | E | P | R |
| A | T | E | R | I | A | L | W |
| T | O | O | K | | | | |
| FR. THE PEASANT LEAGUE | | | | | | | |
| DATE OF PHOTO 8 | | TYPE 1 | QUALITY 2 | CLASS 4 | NO. OF CARDS 1 | SOURCE OF PHOTOGRAPH Mario da Noite Recife | |
| | | | | | | 12 Jan 1963 | |
| CLASSIFICATION | | 000 | | CAPTIONED BY JP | | | |

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0993 227

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

~~00/22 - CIA-RDP78-01~~
~~PHOTO ANALYSIS REPORT~~

REF ID: A667423

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400049-1

| | | | | | | | | | | | | | |
|------------|--|-----|--|---------|--|----------|--|---------------|--|----------|--|-------------|--|
| PHOTO NO. | | 890 | | LOT NO. | | 696 | | MAP REFERENCE | | 70 00N | | 66 00E | |
| COUNTRY | | | | | | PROVINCE | | | | | | | |
| AREA NO. | | | | | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| U.S.A.R. | | | | | | D21 | | L26 | | | | | |
| E O H A | | | | | | Z K | | V N F | | D F | | P | |
| Y U E O | | | | | | R S K | | I Y | | S H A R | | B E T W | |
| E W | | | | | | F A | | X P | | P R P | | X I M A T C | |
| 69 39.5 N; | | | | | | 60 20 E | | AND | | 69 39 N; | | 60 26 E | |

73 OF 58 ^{PERIOD} ~~WAS~~ WITHIN RANGE BETWEEN PTS 52 - 53
1 2 77 25X1A

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|---|------|---------|-------|--------------|
| STREET | 6 | 2 | 3 | 3 | B | 2 |
| SCENE | | | | | | |

CLASSIFICATION: *SECRET*
Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400019-1
FORM NO. 173 USE PREVIOUS EDITIONS
PHOTO ANALYSIS REPORT
GPO: 1962 O - 687435

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400019-1

| | | | | | | |
|-----------|--------------------|---------|----------|---------------|-----------------|-----|
| PHOTO NO. | 8905 ⁰¹ | LOT NO. | 7696 | MAP REFERENCE | [70 00N 66 00E] | |
| COUNTRY | LIBERIA | | PROVINCE | | | |
| AREA NO. | 049N | SUBJECT | 071 | SUBJECT | 026 | |
| E | O | F | S | 7 | K | 1 |
| Y | U | E | O | 2 | S | K |
| E | N | | | | | |
| 69 | 39.5 | N | 60 | 20 | E | AND |
| 69 | 39 | N | 60 | 26 | E | |

PT 4 OF 58 IS ^{SERIES} WITH GAP BETWEEN PTS 52 - 53
(29)

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 5-12-74 | 6 | 2 | 3 | 3 |
| SENT | | | | 2 |

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PHOTO NO. 890530 LOT NO. 3696 MAP REFERENCE [70 00N 66 00E]

COUNTRY: USSR PROVINCE

AREA NO. 049N SUBJECT 031 SUBJECT 126 SUBJECT 10 SUBJECT 0 F SUBJECT 0 15 SUBJECT 20 L 1 20

E O R S 3 7 C 1 N E 10 0 F 0 15 20 L 1 20

Y U G O S L A V I A 30 S H A R E 35 B E T W E 40

E W 1 3 5 0 0 2 0 X I M A T E P O S I T I O N S

69 39.5 N: 60 20 E AND 69 39 N: 60 26 E

175 OF 38 PT AND WINGAP BETWEEN PTS 52 - 53

25X1A (21)

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

SEPT 6 2 3 3 2

CLASSIFICATION: SECRET/NO FOREIGN DISSEM CAPTIONED BY

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400019-1

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400019-1

| | | | | | | | | | | | | | |
|---|------|---------|-----|---------------|--------|---------|----|---------|----|---------|----|---------|----|
| PHOTO NO. | 8908 | LOT NO. | 696 | MAP REFERENCE | 70 00N | 88 00E | | | | | | | |
| COORDINATE | 4432 | | | | | | | | | | | | |
| PROVINCE | | | | | | | | | | | | | |
| AREA NO | 049N | SUBJECT | 221 | SUBJECT | 626 | SUBJECT | 10 | SUBJECT | OF | SUBJECT | 15 | SUBJECT | 20 |
| | 0 | 4 | 5 | 7 | 1 | NE | 10 | OF | P | 15 | 2 | 0 | 4 |
| | 1 | 4 | 0 | 2 | 3 | K | 1 | 4 | 30 | 3 | 4 | 2 | 5 |
| | E | W | T | H | C | P | P | 30 | 2 | 0 | 35 | B | E |
| APPROXIMATE POSITIONS | | | | | | | | | | | | | |
| 69 39.5 N; 60 20 E AND 69 39 N; 60 26 E | | | | | | | | | | | | | |

PT 1 OF 58 AT ~~321~~ WITH GAP BETWEEN PTS 52 - 53

SEE CIA

(2,7)

| | | | | | |
|---------------|------|---------|-------|--------------|-------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
| 21 JUL 68 | 6 | 2 | 3 | 3 | 2 |
| | | | | | 25X1A |

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FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSTS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400019-1

| | | |
|---|--------------|-------------------------------|
| PHOTO NO. 8908 ⁰⁶ | LOT NO. 4696 | MAP REFERENCE [70 00N 66 26E] |
| COUNTRY USSR | PROVINCE | |
| AREA NO 049N | SUBJECT 021 | SUBJECT 026 |
| 0 0 4 3 7 4 1 N E 10 | 0 F | R 2 0 2 1 V 20 |
| Y 4 6 0 2 3 K 1 4 30 | S H A R E | 35 B E T W G 40 |
| E N 7 4 3 E 4 0 30 | P R O | X I M A T E P O S I T I O N S |
| 69 39.5 N; 60 20 E AND 69 39 N; 60 26 E | | |

PT 9 OF 58 PT ~~AND~~ WITH APP BETWEEN PTS 52 - 53
(2,7)

| | | | | | |
|---------------|------|---------|-------|--------------|-------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
| 6 2 | 3 | 3 | B | 2 | 25X1A |

| | | |
|----------------|--------------|-------------------------------|
| PHOTO NO. 8908 | LOT NO. 3696 | MAP REFERENCE [70 00N 66 00E] |
| COUNTRY USSR | PROVINCE | |
| AREA NO. 049N | SUBJECT D21 | |
| 01 | 02 | 03 |
| 04 | 05 | 06 |
| 07 | 08 | 09 |
| 10 | 11 | 12 |
| 13 | 14 | 15 |
| 16 | 17 | 18 |
| 19 | 20 | 21 |
| 22 | 23 | 24 |
| 25 | 26 | 27 |
| 28 | 29 | 30 |
| 31 | 32 | 33 |
| 34 | 35 | 36 |
| 37 | 38 | 39 |
| 40 | 41 | 42 |
| 43 | 44 | 45 |
| 46 | 47 | 48 |
| 49 | 50 | 51 |
| 52 | 53 | 54 |
| 55 | 56 | 57 |
| 58 | 59 | 60 |
| 61 | 62 | 63 |
| 64 | 65 | 66 |
| 67 | 68 | 69 |
| 70 | 71 | 72 |
| 73 | 74 | 75 |
| 76 | 77 | 78 |
| 79 | 80 | 81 |
| 82 | 83 | 84 |
| 85 | 86 | 87 |
| 88 | 89 | 90 |
| 91 | 92 | 93 |
| 94 | 95 | 96 |
| 97 | 98 | 99 |
| 100 | 101 | 102 |

PT 10 OF 58 PT SERIES WITH GAP BETWEEN PTS 52 - 53
 (2 25X1A)

| | | | | |
|--|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| ENCLY | 6 | 2 | 4 | 3 |
| SENT | | | | |
| CAPTIONED BY RL | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400019-1 | | | | |
| PHOTO ANALYSIS REPORT | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400019-1

| | | | | | | | | |
|------------------------|------|-----------|------|------------------|-------------------|---------|-------------------|---------|
| PHOTO NO. | 8908 | LOT NO. | 3696 | MAP REFERENCE | [70 00N 88 00E] | | | |
| COUNTRY | USA | | | PROVINCE | | | | |
| AREA NO. | 049N | SUBJECT | D21 | SUBJECT | | SUBJECT | | SUBJECT |
| E O H S | | Y C I N E | | 10 | O F | | P | 20 |
| Y U G O | | S K I Y | | 30 | S H A R E | | 35 | B E T W |
| E W | | T H E | | 50 | P R O X I M A T E | | P O S I T I O N S | |
| 69 39.5 N; 60 20 E AND | | | | 69 39 N; 60 26 E | | | | |

SERIES
 1711 OF 58 IS FINAL WITHIN 52-53
 (2)

| | | | | | |
|----------------|------|---------|-------|--------------|----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
| ENTIRE | 6 | 2 | 4 | 3 | B |
| SENT | 1 | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | |
| 25X1A | | | | | |

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PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS
 1 Jan 56

PHOTO NO. 890809 LOT NO. 4696 MAP REFERENCE [70 00N 88 26E]

| | | | | | | | | | | | | | | | |
|---|---|-------------|---|---------|---|---------|---|---------|----|---------|---|---------|---|---------|---|
| COUNTRY USSR | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO 049N | | SUBJECT D21 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| E | O | R | S | T | C | I | N | E | 10 | O | F | P | 2 | O | L |
| Y | U | G | O | R | S | K | I | Y | 30 | S | H | A | R | 35 | B |
| E | N | T | H | C | A | P | P | 30 | R | O | X | I | M | A | T |
| 69 39.5 N; 60 26 E AND 69 39 N; 60 26 E | | | | | | | | | | | | | | | |

PT 120F 58 FT AND WINGSPAN BETWEEN PTs 52 - 53
(2)

| | | | | | | | | | | | |
|---------------|--|------|--|---------|--|-------|--|--------------|--|-------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | 25X1A | |
| 6 2 | | 4 | | 3 | | B | | 1 | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400019-1

| | | | | | |
|--|------|---------|---------|---------------|-----------------------------------|
| PHOTO NO. | 8905 | LOT NO. | 7696 | MAP REFERENCE | [70 00N 66 00E] |
| COUNTRY | USSR | | | | |
| AREA NO. | 049N | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| E O H S | 22 | 1 | NE | 10 | OF |
| Y U G O | 32 | S K I | 4 | 30 | S H A R E |
| E N | 13 | E | A P | 30 | R O X I M A T E P O S I T I O N S |
| 69 39.5 N; 60 20 E AND 69 39 N; 60 26 E | | | | | |
| PT B OF 58 PT 100 WITH GAP BETWEEN PTS 52 - 53 | | | | | |
| (2) | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
| ENTRY | 6 | 2 | 4 | 3 | B |
| SENT | 1 | | | | |
| CLASSIFICATION | | | | | 25X1A |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400019-1 | | | | | FO: 1982 O - 047433 |
| PHOTO ANALYSIS REPORT | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400019-1

PHOTO NO. 890833
LOT NO. 696
MAP REFERENCE 70 00N 66 00E

COUNTRY USSR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------------|---------|-----------|----------|-----------|-----------------|-------------------|---------|---------|
| 049N | D21 | ALB | | | | | | |
| E O R S Y C I N E | 10 | O F | P | 15 | 2 | 0 | 1 | 20 |
| Y U G O S L A V I A | 30 | S H A R E | 35 | B E T W E | 40 | | | |
| E W | 45 | E | O P | 50 | R O X I M A T E | D O S I T I O N S | | |
| 69 39.5 N; | 60 20 E | AND | 69 39 N; | 60 26 E | | | | |

SERIES
1714 OF 58 IS HAND CARRIED BETWEEN DTS 52 - 53
(2, 38)
SEE CIA

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|------|---------|-------|--------------|----|
| 2001 | 6 | 2 | 3 | 2 | 1 |
| 25X1A | | | | | |

CLASSIFICATION: SECRET/NO FOREIGN DISSEM
CAPTIONED BY: [REDACTED]

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400019-1
PHOTO ANALYSIS REPORT

FORM NO. 174
1 Jan 56
USE PREVIOUS EDITIONS

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400019-1

| | | | | | | |
|---|---------|---------|-------|---------------|----------|--------|
| PHOTO NO. | 8905 | LOT NO. | 4696 | MAP REFERENCE | L 70 00N | 66 00E |
| COUNTRY | LIBERIA | | | | | |
| AREA NO. | D49N | SUBJECT | D.21 | SUBJECT | DLB | |
| E O H S | 7 | L | 1 | N E | 10 | O F |
| Y U G O | 2 | S | K | 1 | 4 | 30 |
| E N | T | A | C | A | P | 30 |
| 69 39.5 N; 60 20 E AND 69 39 N; 60 26 E | | | | | | |
| <p align="center">SERIES</p> <p>15 OF 58 PT WITH GAP BETWEEN PTS 52 - 53</p> <p align="right">(2, 30)</p> | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC | |
| SENT | 6 | 2 | 4 | 3 | 2 | |
| CLASSIFICATION | | | | | 25X1A | |
| SECRET/NO FOREIGN DIS | | | | | CAPTION | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400019-1

FORM NO. 174 1 Jan 54 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO: 1952 O - 847435

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400019-1

| | | | | | | |
|---|--------|---------|-----------|------------------|-----------|---------|
| PHOTO NO. | 890813 | LOT NO. | 4696 | MAP REFERENCE | 70 00N | 66 00E |
| COUNTRY | USSR | | PROVINCE | | | |
| AREA NO. | 049N | SUBJECT | D21 | SUBJECT | | SUBJECT |
| E O H S T L I N E | | 10 | O F | 15 | 20 | 20 |
| Y U G O S L A V I A | | 30 | S H A R E | 35 | B E T W E | 40 |
| E N T R E | | 30 | 20 | XIMATE POSITIONS | | |
| 69 39.5 N; 60 26 E AND 69 39 N; 60 26 E | | | | | | |
| <p style="text-align: center;">SERIES</p> <p>PT 16 OF 58 PT AND WITHIN 100 BE TWEEN PTS 52 - 53</p> <p style="text-align: right;">(2)</p> | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 5 | |
| 1958 | 6 | 2 | 4 | 3 | 1 | |
| CLASSIFICATION AND FOREIGN DIS | | | | CAPTIONED BY | | |
| 25X1A | | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400019-1

PHOTO NO. 8905 ¹⁴ LOT NO. 696 MAP REFERENCE L70 00N 68 00E

COUNTRY LIBERIA PROVINCE

AREA NO D49N SUBJECT D21 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

C O R S E C I N E 10 O F P 15 20 4 1 V 20

Y U G O R S K I 4 30 S H A R 35 B E T W 40

E N T A C A P 50 R O X I M A T E P O S I T I O N S

69 39.5 N; 60 20 E AND 69 39 N; 60 26 E

PT 11 OF 58 PT ^{SERIES} WITH GAP BETWEEN PTS 52 - 53 (2)

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS 50 25X1A

CLASSIFICATION NO FOREIGN DIS CAPTIONED BY

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400019-1

7 Jun 56 174

| | | | |
|---|-------------|-------------------------------|--|
| PHOTO NO. 8908 | LOT NO. 696 | MAP REFERENCE [70 00N 68 00E] | |
| COUNTRY LIBAN | PROVINCE | | |
| AREA NO 049N | SUBJECT D21 | SUBJECT C26 | |
| C O H S | SUBJECT | SUBJECT | |
| Y U G O R S K | SUBJECT | SUBJECT | |
| E W | SUBJECT | SUBJECT | |
| 69 39.5 N; 60 20 E AND 69 39 N; 60 26 E | | | |

STR OF 58 FT ³⁰⁰⁰ WITH GAP BETWEEN PTS 52 - 53

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 10 2 | 4 | 3 | B | 2 |
| 25X1A | | | | |

| | | | | | | |
|-----------|---------|---------|------|---------------|---------|--------|
| PHOTO NO. | 8908 | LOT NO. | 3696 | MAP REFERENCE | 170 00N | 68 00E |
| COUNTRY | LIBERIA | | | | | |
| AREA NO. | D49N | SUBJECT | D21 | SUBJECT | C26 | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | 32 | 33 | 34 | 35 |
| 36 | 37 | 38 | 39 | 40 | 41 | 42 |
| 43 | 44 | 45 | 46 | 47 | 48 | 49 |
| 50 | 51 | 52 | 53 | 54 | 55 | 56 |
| 57 | 58 | 59 | 60 | 61 | 62 | 63 |
| 64 | 65 | 66 | 67 | 68 | 69 | 70 |
| 71 | 72 | 73 | 74 | 75 | 76 | 77 |
| 78 | 79 | 80 | 81 | 82 | 83 | 84 |
| 85 | 86 | 87 | 88 | 89 | 90 | 91 |
| 92 | 93 | 94 | 95 | 96 | 97 | 98 |
| 99 | 100 | 101 | 102 | 103 | 104 | 105 |
| 106 | 107 | 108 | 109 | 110 | 111 | 112 |
| 113 | 114 | 115 | 116 | 117 | 118 | 119 |
| 120 | 121 | 122 | 123 | 124 | 125 | 126 |
| 127 | 128 | 129 | 130 | 131 | 132 | 133 |
| 134 | 135 | 136 | 137 | 138 | 139 | 140 |
| 141 | 142 | 143 | 144 | 145 | 146 | 147 |
| 148 | 149 | 150 | 151 | 152 | 153 | 154 |
| 155 | 156 | 157 | 158 | 159 | 160 | 161 |
| 162 | 163 | 164 | 165 | 166 | 167 | 168 |
| 169 | 170 | 171 | 172 | 173 | 174 | 175 |
| 176 | 177 | 178 | 179 | 180 | 181 | 182 |
| 183 | 184 | 185 | 186 | 187 | 188 | 189 |
| 190 | 191 | 192 | 193 | 194 | 195 | 196 |
| 197 | 198 | 199 | 200 | 201 | 202 | 203 |
| 204 | 205 | 206 | 207 | 208 | 209 | 210 |
| 211 | 212 | 213 | 214 | 215 | 216 | 217 |
| 218 | 219 | 220 | 221 | 222 | 223 | 224 |
| 225 | 226 | 227 | 228 | 229 | 230 | 231 |
| 232 | 233 | 234 | 235 | 236 | 237 | 238 |
| 239 | 240 | 241 | 242 | 243 | 244 | 245 |
| 246 | 247 | 248 | 249 | 250 | 251 | 252 |
| 253 | 254 | 255 | 256 | 257 | 258 | 259 |
| 260 | 261 | 262 | 263 | 264 | 265 | 266 |
| 267 | 268 | 269 | 270 | 271 | 272 | 273 |
| 274 | 275 | 276 | 277 | 278 | 279 | 280 |
| 281 | 282 | 283 | 284 | 285 | 286 | 287 |
| 288 | 289 | 290 | 291 | 292 | 293 | 294 |
| 295 | 296 | 297 | 298 | 299 | 300 | 301 |
| 302 | 303 | 304 | 305 | 306 | 307 | 308 |
| 309 | 310 | 311 | 312 | 313 | 314 | 315 |
| 316 | 317 | 318 | 319 | 320 | 321 | 322 |
| 323 | 324 | 325 | 326 | 327 | 328 | 329 |
| 330 | 331 | 332 | 333 | 334 | 335 | 336 |
| 337 | 338 | 339 | 340 | 341 | 342 | 343 |
| 344 | 345 | 346 | 347 | 348 | 349 | 350 |
| 351 | 352 | 353 | 354 | 355 | 356 | 357 |
| 358 | 359 | 360 | 361 | 362 | 363 | 364 |
| 365 | 366 | 367 | 368 | 369 | 370 | 371 |
| 372 | 373 | 374 | 375 | 376 | 377 | 378 |
| 379 | 380 | 381 | 382 | 383 | 384 | 385 |
| 386 | 387 | 388 | 389 | 390 | 391 | 392 |
| 393 | 394 | 395 | 396 | 397 | 398 | 399 |
| 400 | 401 | 402 | 403 | 404 | 405 | 406 |
| 407 | 408 | 409 | 410 | 411 | 412 | 413 |
| 414 | 415 | 416 | 417 | 418 | 419 | 420 |
| 421 | 422 | 423 | 424 | 425 | 426 | 427 |
| 428 | 429 | 430 | 431 | 432 | 433 | 434 |
| 435 | 436 | 437 | 438 | 439 | 440 | 441 |
| 442 | 443 | 444 | 445 | 446 | 447 | 448 |
| 449 | 450 | 451 | 452 | 453 | 454 | 455 |
| 456 | 457 | 458 | 459 | 460 | 461 | 462 |
| 463 | 464 | 465 | 466 | 467 | 468 | 469 |
| 470 | 471 | 472 | 473 | 474 | 475 | 476 |
| 477 | 478 | 479 | 480 | 481 | 482 | 483 |
| 484 | 485 | 486 | 487 | 488 | 489 | 490 |
| 491 | 492 | 493 | 494 | 495 | 496 | 497 |
| 498 | 499 | 500 | 501 | 502 | 503 | 504 |
| 505 | 506 | 507 | 508 | 509 | 510 | 511 |
| 512 | 513 | 514 | 515 | 516 | 517 | 518 |
| 519 | 520 | 521 | 522 | 523 | 524 | 525 |
| 526 | 527 | 528 | 529 | 530 | 531 | 532 |
| 533 | 534 | 535 | 536 | 537 | 538 | 539 |
| 540 | 541 | 542 | 543 | 544 | 545 | 546 |
| 547 | 548 | 549 | 550 | 551 | 552 | 553 |
| 554 | 555 | 556 | 557 | 558 | 559 | 560 |
| 561 | 562 | 563 | 564 | 565 | 566 | 567 |
| 568 | 569 | 570 | 571 | 572 | 573 | 574 |
| 575 | 576 | 577 | 578 | 579 | 580 | 581 |
| 582 | 583 | 584 | 585 | 586 | 587 | 588 |
| 589 | 590 | 591 | 592 | 593 | 594 | 595 |
| 596 | 597 | 598 | 599 | 600 | 601 | 602 |
| 603 | 604 | 605 | 606 | 607 | 608 | 609 |
| 610 | 611 | 612 | 613 | 614 | 615 | 616 |
| 617 | 618 | 619 | 620 | 621 | 622 | 623 |
| 624 | 625 | 626 | 627 | 628 | 629 | 630 |
| 631 | 632 | 633 | 634 | 635 | 636 | 637 |
| 638 | 639 | 640 | 641 | 642 | 643 | 644 |
| 645 | 646 | 647 | 648 | 649 | 650 | 651 |
| 652 | 653 | 654 | 655 | 656 | 657 | 658 |
| 659 | 660 | 661 | 662 | 663 | 664 | 665 |
| 666 | 667 | 668 | 669 | 670 | 671 | 672 |
| 673 | 674 | 675 | 676 | 677 | 678 | 679 |
| 680 | 681 | 682 | 683 | 684 | 685 | 686 |
| 687 | 688 | 689 | 690 | 691 | 692 | 693 |
| 694 | 695 | 696 | 697 | 698 | 699 | 700 |
| 701 | 702 | 703 | 704 | 705 | 706 | 707 |
| 708 | 709 | 710 | 711 | 712 | 713 | 714 |
| 715 | 716 | 717 | 718 | 719 | 720 | 721 |
| 722 | 723 | 724 | 725 | 726 | 727 | 728 |
| 729 | 730 | 731 | 732 | 733 | 734 | 735 |
| 736 | 737 | 738 | 739 | 740 | 741 | 742 |
| 743 | 744 | 745 | 746 | 747 | 748 | 749 |
| 750 | 751 | 752 | 753 | 754 | 755 | 756 |
| 757 | 758 | 759 | 760 | 761 | 762 | 763 |
| 764 | 765 | 766 | 767 | 768 | 769 | 770 |
| 771 | 772 | 773 | 774 | 775 | 776 | 777 |
| 778 | 779 | 780 | 781 | 782 | 783 | 784 |
| 785 | 786 | 787 | 788 | 789 | 790 | 791 |
| 792 | 793 | 794 | 795 | 796 | 797 | 798 |
| 799 | 800 | 801 | 802 | 803 | 804 | 805 |
| 806 | 807 | 808 | 809 | 810 | 811 | 812 |
| 813 | 814 | 815 | 816 | 817 | 818 | 819 |
| 820 | 821 | 822 | 823 | 824 | 825 | 826 |
| 827 | 828 | 829 | 830 | 831 | 832 | 833 |
| 834 | 835 | 836 | 837 | 838 | 839 | 840 |
| 841 | 842 | 843 | 844 | 845 | 846 | 847 |
| 848 | 849 | 850 | 851 | 852 | 853 | 854 |
| 855 | 856 | 857 | 858 | 859 | 860 | 861 |
| 862 | 863 | 864 | 865 | 866 | 867 | 868 |
| 869 | 870 | 871 | 872 | 873 | 874 | 875 |
| 876 | 877 | 878 | 879 | 880 | 881 | 882 |
| 883 | 884 | 885 | 886 | 887 | 888 | 889 |
| 890 | 891 | 892 | 893 | 894 | 895 | 896 |
| 897 | 898 | 899 | 900 | 901 | 902 | 903 |
| 904 | 905 | 906 | 907 | 908 | 909 | 910 |
| 911 | 912 | 913 | 914 | 915 | 916 | 917 |
| 918 | 919 | 920 | 921 | 922 | 923 | 924 |
| 925 | 926 | 927 | 928 | 929 | 930 | 931 |
| 932 | 933 | 934 | 935 | 936 | 937 | 938 |
| 939 | 940 | 941 | 942 | 943 | 944 | 945 |
| 946 | 947 | 948 | 949 | 950 | 951 | 952 |
| 953 | 954 | 955 | 956 | 957 | 958 | 959 |
| 960 | 961 | 962 | 963 | 964 | 965 | 966 |
| 967 | 968 | 969 | 970 | 971 | 972 | 973 |
| 974 | 975 | 976 | 977 | 978 | 979 | 980 |
| 981 | 982 | 983 | 984 | 985 | 986 | 987 |
| 988 | 989 | 990 | 991 | 992 | 993 | 994 |
| 995 | 996 | 997 | 998 | 999 | 1000 | 1001 |

69 39.5 N; 60 20 E AND 69 39 N; 60 26 E

PT 200-58 FT ~~AND~~ WINGAP BETWEEN PTS 52 - 53

(2,7)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

25X1A

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400019-1

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400019-1

| | | | | | | | | | |
|-----------|--|---------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 18 | | 4696 | | [70 00N | | 66 00E] | | | |
| COUNTRY | | | | PROVINCE | | | | | |
| AREA NO | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 049N | | | | D21 | | C26 | | | |
| E | | O | | N | | S | | F | |
| L | | I | | N | | E | | O | |
| Y | | U | | G | | O | | R | |
| E | | N | | T | | H | | E | |
| 69 | | 39.5 | | N | | 60 | | 20 | |
| E | | AND | | 69 | | 39 | | N | |
| 60 | | 20 | | E | | 60 | | 20 | |
| E | | AND | | 69 | | 39 | | N | |
| 60 | | 20 | | E | | 60 | | 20 | |
| E | | AND | | 69 | | 39 | | N | |
| 60 | | 20 | | E | | 60 | | 20 | |
| E | | AND | | 69 | | 39 | | N | |
| 60 | | 20 | | E | | 60 | | 20 | |
| E | | AND | | 69 | | 39 | | N | |
| 60 | | 20 | | E | | 60 | | 20 | |
| E | | AND | | 69 | | 39 | | N | |
| 60 | | 20 | | E | | 60 | | 20 | |
| E | | AND | | 69 | | 39 | | N | |
| 60 | | 20 | | E | | 60 | | 20 | |
| E | | AND | | 69 | | 39 | | N | |
| 60 | | 20 | | E | | 60 | | 20 | |
| E | | AND | | 69 | | 39 | | N | |
| 60 | | 20 | | E | | 60 | | 20 | |
| E | | AND | | 69 | | 39 | | N | |
| 60 | | 20 | | E | | 60 | | 20 | |
| E | | AND | | 69 | | 39 | | N | |
| 60 | | 20 | | E | | 60 | | 20 | |
| E | | AND | | 69 | | 39 | | N | |
| 60 | | 20 | | E | | 60 | | 20 | |
| E | | AND | | 69 | | 39 | | N | |
| 60 | | 20 | | E | | 60 | | 20 | |
| E | | AND | | 69 | | 39 | | N | |
| 60 | | 20 | | E | | 60 | | 20 | |
| E | | AND | | 69 | | 39 | | N | |
| 60 | | 20 | | E | | 60 | | 20 | |
| E | | AND | | 69 | | 39 | | N | |
| 60 | | 20 | | E | | 60 | | 20 | |
| E | | AND | | 69 | | 39 | | N | |
| 60 | | 20 | | E | | 60 | | 20 | |
| E | | AND | | 69 | | 39 | | N | |
| 60 | | 20 | | E | | 60 | | 20 | |
| E | | AND | | 69 | | 39 | | N | |
| 60 | | 20 | | E | | 60 | | 20 | |
| E | | AND | | 69 | | 39 | | N | |
| 60 | | 20 | | E | | 60 | | 20 | |
| E | | AND | | 69 | | 39 | | N | |
| 60 | | 20 | | E | | 60 | | 20 | |
| E | | AND | | 69 | | 39 | | N | |
| 60 | | 20 | | E | | 60 | | 20 | |
| E | | AND | | 69 | | 39 | | N | |
| 60 | | 20 | | E | | 60 | | 20 | |
| E | | AND | | 69 | | 39 | | N | |
| 60 | | 20 | | E | | 60 | | 20 | |
| E | | AND | | 69 | | 39 | | N | |
| 60 | | 20 | | E | | 60 | | 20 | |
| E | | AND | | 69 | | 39 | | N | |
| 60 | | 20 | | E | | 60 | | 20 | |
| E | | AND | | 69 | | 39 | | N | |
| 60 | | 20 | | E | | 60 | | 20 | |
| E | | AND | | 69 | | 39 | | N | |
| 60 | | 20 | | E | | 60 | | 20 | |
| E | | AND | | 69 | | 39 | | N | |
| 60 | | 20 | | E | | 60 | | 20 | |
| E | | AND | | 69 | | 39 | | N</ | |

| | | | | | |
|---|-------------|-----------------------|---------|-------------------------|--------------|
| PHOTO NO. 8903 | | LOT NO. 5696 | | LONGITUDE 70 00N 68 00E | |
| COUNTRY USSR | | PROVINCE | | | |
| AREA NO. 049N | SUBJECT D21 | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| E O H S T L I N E | | O F | | D 2 0 4 1 V | |
| Y U G O S L A V I A | | S H A R | | B E T W E | |
| E N | | A P P R O X I M A T E | | P O S I T I O N S | |
| 69 39.5 N; 60 20 E AND 69 39 N; 60 26 E | | | | | |
| 1722 OF 58 PT ^{SEDS} W WITH GAP BETWEEN PTS 52 - 53 | | | | | |
| (2) | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| ENCLY. SENT | | 6 | 2 | 3 | B 1 |
| CLASSIFICATION SECRET/NO FOREIGN DIS | | | | CAPTIONED BY RL | |
| 25X1A | | | | | |

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PHOTO NO. 8908 ~~25~~ LOT NO. 7696 LONGITUDE [70 00N 66 00E]

COUNTRY AREA NO. 11342

SUBJECT D21

10 15 20

25 30 35 40

45 50

THE APPROXIMATE POSITIONS

69 39.5 N; 60 30 E AND 69 39 N; 60 26 E

25X4R

DATE OF PHOTO

TYPE QUALITY CLASS NO. OF CARDS

6 2 3 3 B 1

CAPTIONED BY RL

CLASSIFICATION

174 USE PREVIOUS EDITIONS

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400019-1

1 Jan 58

GPO : 1962 O - 647425

| | | | | | |
|---|----------------|---------|--------------|-----------------------|----|
| PHOTO NO. | 89058 | LOT NO. | 5696 | [70 CON 66 DE] | |
| COUNTRY | USSR | | | | |
| AREA NO | 049N | SUBJECT | D21 | SUBJECT | |
| LOHST LINE | | OF | | POLI | |
| YUGOSLAVIA | | SHAR | | BETWE | |
| EN | | THE | | APPROXIMATE POSITIONS | |
| 69 39.5 N. 60 20 E AND 69 39 N. 60 26 E | | | | | |
| PT 24 OF 58 HT THAT ^{SERIES} WITH APP BETWEEN PTS 52 - 53 | | | | | |
| SEE CIA | | (2) | | 25X1A | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CASES | SC |
| SINGLE | 6 | 2 | 3 | 3 | 1 |
| SENT | CLASSIFICATION | | CAUTIONED BY | | |
| SECRET/NO FOREIGN DIS | | RL | | | |

| | | | | | | | |
|--|-------------|-------------|---------|-----------------|--------------|---------|---------|
| PHOTO NO. 8903 | | SERIAL 5696 | | 70 00N | | 66 00E | |
| COUNTRY USSR | | | | PROVINCE | | | |
| AREA NO. 049N | SUBJECT D21 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| COASTLINE OF POLAND VUGORSKIY SHAR BETWEEN EN THE APPROXIMATE POSITIONS 64 39.5 N; 60 20 E AND 64 39 N; 60 26 E | | | | | | | |
| NOS OF 58 AT THE ^{SERIES} WITH ^{WINTER} BETWEEN NOS 52-53 (2, 3) 25X1A | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SO | |
| SINGLE | | 6 | 2 | 4 | 2 | B 21 | |
| CLASSIFICATION SECRET/NO FOREIGN DIS | | | | CAPTIONED BY RL | | | |

| | | | | | | | | |
|--|--------|---------|----------|-----------------------|--------------|-------------------|--------|---------|
| PHOTO NO. | 850321 | LOT NO. | 23 | SUBJECT | 7696 | DATE | 70 00N | 66 00E |
| COUNTRY | USSR | | PROVINCE | | | | | |
| AREA NO. | 049N | SUBJECT | D21 | SUBJECT | | SUBJECT | | SUBJECT |
| E O N S T L I N E | | O F | | P E O L I V | | | | |
| Y U G O R S K I Y | | S H A R | | B E T W S | | | | |
| E N | | T H E | | A P P R O X I M A T E | | P O S I T I O N S | | |
| 69 39.5 N | | 60 28 E | | AND | | 69 39 N | | 60 26 E |
| 226 OF 58 PT SERIES WITHIN 1000 METERS BETWEEN PTS 52-53 (2) 25X1A | | | | | | | | |
| DATE OF PHOTO | TYPE | | QUALITY | CLASS | NO. OF CARDS | BOL | | |
| EXACTLY SENT | 6 | 2 | 4 | 2 | B | 1 | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | |
| SECRET/NO FOREIGN DIS | | | | RL | | | | |

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| | | | | | |
|--|------|---------|--------------|--------------|--------|
| PHOTO NO. | 8908 | LOT NO. | 5696 | 170 00N | 66 00E |
| COUNTRY | USSR | | | | |
| AREA NO | 049N | SUBJECT | 021 | | |
| 10 OF 15 20 30 35 40 45 50 | | | | | |
| C O R S T L I N E O F D R O L I V Y U G O R S K I Y S H A R B E T W E E N T H E A P P R O X I M A T E P O S I T I O N S 69 39.5 N; 60 20 E AND 69 39 N; 60 26 E | | | | | |
| 127 OF 58 PT ^{SERIES} WITH GAP BETWEEN PIA 52 - 53 SEE CIA (2) 25X1A | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| CHINCY | 6 | 2 | 2 | B | 1 |
| SENT | | | | | |
| CLASSIFICATION | | | CAPTIONED BY | | |
| SECRET/NO FOREIGN DIS | | | RL | | |

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| | | | | |
|---|--------------|-------------------|-----------------|--------------|
| PHOTO NO. 8908 | LOT NO. 25 | NO. OF CARDS 5696 | [20 CON 66 DEC] | |
| COUNTRY 4342 | PROVINCE | | | |
| AREA NO 049N | SUBJECT D21 | SUBJECT | SUBJECT | SUBJECT |
| 10 OF D 20 L 1 V 23 Y U G O R S K I Y S H A R B E T W E 43 E N T H E A P P R O X I M A T E P O S I T I O N S 69 39.5 N; 60 20 E AND 69 39 N; 60 26 E | | | | |
| 1728 OF 58 PT WITNESS RE-UNION PT 52-53 FEB CIA (2) 25X1A | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| ENEMY SENT | 6 | 2 | 4 | 2 |
| CLASSIFICATION | CAPTIONED BY | | SO | |
| SECRET FOR FOREIGN DIS | RL | | [REDACTED] | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000401400019-1

| | | | | | | |
|--|-----------------------|---------|-------|--------------|--------|---------|
| PHOTO NO. | 8908 | LOT NO. | 7696 | LONGITUDE | 70 00W | 66 00E |
| COUNTRY | USSR | | | | | |
| AREA NO. | 049N | SUBJECT | D31 | SUBJECT | | SUBJECT |
| 10 15 20 23 30 35 40 45 50 COAST LINE OF POLAR YUGOSLAVIA SHAR BETH EN THE APPROXIMATE POSITIONS 69 39.5 N; 60 24 E AND 69 39 N; 60 26 E | | | | | | |
| 29 OF 58 PT SURIES 25X1A (2) | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 3 | |
| ENHANCY | 6 | 2 | 4 | 2 | B | 1 |
| CLASSIFICATION | SECRET/NO FOREIGN DIS | | | CAPTIONED BY | RL | |

| | | | | | |
|--|-------------|-----------------|-----------------------|-------------------------|---------------|
| PHOTO NO. 8908 | | LOT NO. 5696 | | LONGITUDE 70 00N 66 00E | |
| COUNTRY USSR | | PROVINCE | | | |
| AREA NO. 049N | SUBJECT D21 | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| C O N S T I N E | | 10 | O F | 15 | P K O L I V |
| Y U G O S L A V I A | | 30 | S H A R E | 35 | B E T W E E N |
| E N T H E | | 50 | A P P R O X I M A T E | P O S I T I O N S | |
| 69 39.5 N 60 20 E AND 69 39 N 60 26 E | | | | | |
| PT 30 OF 38 PT PT SERIES WITH GAP BETWEEN PTS 52 - 53 25X1A (2) | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 5 MAY 62 | | 6 | 2 | 4 | 2 |
| CLASSIFICATION SECRET | | CAPTIONED BY RL | | SOL [REDACTED] | |